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GAU 1645



Dkt. 41426-D/JPW/SHS/MVM

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Applicants : Ron S. Israeli, et al.
Serial No. : 08/470,735 Group Art Unit: 1645
Filed : June 6, 1995 Examiner: S. Gucker
For : PROSTATE-SPECIFIC MEMBRANE ANTIGEN

1185 Avenue of the Americas
New York, New York 10036
January 5, 2001

Assistant Commissioner for Patents
Washington, D.C. 20231

Sir:

**SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT
AND CERTIFICATION PURSUANT TO 37 C.F.R. §1.97 (e) (2)**

In accordance with their duty of disclosure under 37 C.F.R. §1.56, applicants direct the Examiner's attention to the following reference which is listed on the PTO-1449 form attached hereto as **Exhibit A**. A copy of this reference is attached hereto as **Exhibit 1**.

U.S. Patent No. 6,136,311, issued October 24, 2000 to Bander (Exhibit 1).

In compliance with 37 C.F.R. §1.97(e) (2), no item of information contained in this supplemental information disclosure statement was cited in a communication from a foreign patent office in a counterpart foreign application, and to the knowledge of the person signing the certification after making reasonable inquiry, no item of information contained in the supplemental information disclosure statement was known to any individual designated in §1.56(c) more than three months prior to filing this supplemental information disclosure statement.

If a telephone interview would be of assistance in advancing

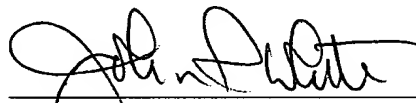
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Page 2

prosecution of the subject application, applicants' undersigned attorneys invite the Examiner to telephone them at the number provided below.

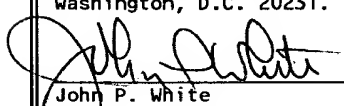
Pursuant to 37 C.F.R. §1.97(c)(1), no fee is deemed necessary in connection with the filing of this supplemental information disclosure statement. However, if any additional fee is required, authorization is hereby given to charge the amount of any such fee to Deposit Account No. 03-3125.

Respectfully submitted,



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I hereby certify that this correspondence is being deposited this date with the U.S. Postal Service with sufficient postage as first class mail in an envelope addressed to: Assistant Commissioner for Patents, Washington, D.C. 20231.



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1/5/01
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